

Opening Liturgy, Thursday 13 June

Presider: Rev. Selma Chen

Preacher: Bishop Larry Kochendorfer

Liturgist: Rev. William Flippin

2019 Council Meeting —13-18 June

Ecumenical Centre, Geneva, Switzerland

“Because we know God’s voice.” (*John 10:4*)



THE
LUTHERAN
WORLD
FEDERATION

A Communion
of Churches

Gathering

Opening Song

Njoo kwetua, Roho mwema Gracious Spirit, Heed Our Pleading

Tanzania

Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
1. Grac - ious Spir - it, heed our plead - ing, fash - ion us all a - new.
2. Come to teach us, come to nour - ish those who be - lieve in Christ.
3. Guide our think - ing and our speak - ing done in your ho - ly name.

Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
It's your lead - ing that we're need - ing, help us to fol - low you.
Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

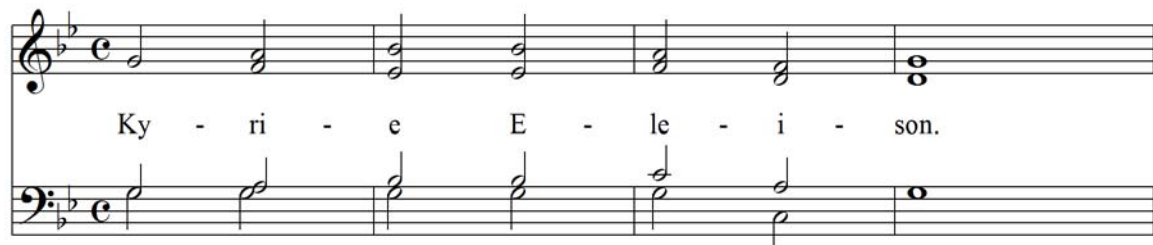
Njo - o njo - o, njo - o, Ro - ho mwe - ma.
Come, come, come, Ho - ly Spir - it, come.

2
Utufanye waamini Wa Yesu Mwokozi.
Tukaishi kikundini, Kanisani mawako. *Refrain*

3.
Roho Mwema, Mfarijii, Utupe hekima;
Tukiwaza na kutenda, Yote yawe yako. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson
Music: Wilson Nigwagila; arr. Egil Hovland
English and Swahili text and tune © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress
Arr. © Egil Hovland

Kyrie



Musical notation for the Kyrie section, featuring a treble and bass staff with lyrics "Ky - ri - e E - le - i - son." The music is in a simple, homophonic style with a common time signature.

Lord, have mercy. (Tune: Robert Hutmaker)

In peace, let us pray to the Lord.

Sung Response: Kyrie eleison

For peace as we meet together, for integrity of spirit and open hearts, for the compassion that leads to unity, let us pray to the Lord.

Sung Response: Kyrie eleison

For the unity of your church, rejoicing in the varieties of the gifts of the spirit, manifested as it witnesses to the one body of Christ, let us pray to the Lord.

Sung Response: Kyrie eleison

For an end to war, and a common commitment to making peace, for a renewed respect for those who are different, for an end to hatred and just reconciliations that undercut strife, let us pray to the Lord.

Sung Response: Kyrie eleison

For this holy gathering, and for all the songs and prayers offered here, let us pray to the Lord.

Sung Response: Kyrie eleison

Help, save, comfort, and defend us, gracious Lord.
Amen.

Gloria a Dios (Peru)

Sung call and response:

LEADER

Dm C Dm



Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los.
 Glo-ry to God, glo-ry to God, glo - ry in the high - est.
 Eh - re sei Gott, Eh - re sei Gott, Eh - re in der Hö - he.
 Gloire à Dieu, gloire à Dieu, à Dieu, gloi - re dans les hauts lieux.

ALL

Dm C Dm



Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los.
 Glo-ry to God, glo-ry to God, glo - ry in the high - est.
 Eh - re sei Gott, Eh - re sei Gott, Eh - re in der Hö - he.
 Gloire à Dieu, gloire à Dieu, à Dieu, gloi - re dans les hauts lieux.

LEADER


C Dm ALL C Dm



A Dios la glo - ria por siem - pre. A Dios la glo - ria por siem - pre.
 To God be glo - ry for - e - ver. To God be glo - ry for - e - ver.
 Gebt Gott die Eh - re für im - mer. Gebt Gott die Eh - re für im - mer.
 Gloi - re au Sei - gneur, gloi - re à ja - mais. Gloi - re au Sei - gneur, gloi - re à ja - mais.

ALL

C Dm C Dm C Dm



A - le - lu - ya, a - men. A - le - lu - ya, a - men. A - le - lu - ya, a - men. _____
 Al - le - lu - ia, a - men. Al - le - lu - ia, a - men. Al - le - lu - ia, a - men. _____
 Hal - le - lu - ja, a - men. Hal - le - lu - ja, a - men. Hal - le - lu - ja, a - men. _____
 Al - lé - lu - ia, a - men. Al - lé - lu - ia, a - men. Al - lé - lu - ia, a - men. _____

Greeting:

The grace of our Lord Jesus Christ,
 the love of God, and the communion of the Holy Spirit be with you.

And also with you!

Let us pray

[brief silence]

Prayer of the Day:

O God, you gather us together. You call each one of us by name
 and lead us to safety through the valleys of death.
 Guide us by your voice, that we may walk in certainty and security
 to the joyous feast prepared in your house,
 where we celebrate with you forever. **Amen**

Word

The Gospel according to John 10:1-10

Glory to you, O Lord!

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

The Gospel of our Lord!

Praise to you, O Christ!

Sermon

Preacher: Bishop Larry Kochendorfer

Hymn: "You Satisfy The Hungry Heart"

Refrain / Estribillo

You sat - is - fy the hun - gry heart With
 Tú sa - cias to - do co - ra - zón Con

gift of fin - est wheat; Come give to us, O
 tri - go del me - jor. El pan de vi - da,

sav - ing Lord, The bread of life to eat.
 da - nos hoy. Ven, Cris - to Sal - va - dor.

Verses / Estrofas

1. As when the shep - herd calls his sheep, They
 2. With joy - ful lips we sing to you Our
 3. Is not the cup we bless and share The

1. *La o - ve - ja si - gue u - na voz; Co -*
 2. *Hoy da - mos gra - cias al can - tar Con*
 3. *¿No es es - te cá - liz san - gre fiel, Ver -*

know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out-poured? Do not one cup, one

no - ce a su pas - tor. Con go - zo te se -
vo - ces de pla - cer, Pues nos es - ti - mas
ti - da por a - mor? Un pan, un cá - liz,

fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n-ly food.
 loaf, de - clare Our one - ness in the Lord?

gui - mos hoy— Nos lla - mas, buen Se - ñor.
dig - nos, Dios, De tan buen pan co - mer.
¿no es se - ñal De u - nió n en el Se - ñor?

D.C.

- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <p>4. The myst'ry of your presence, Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell.</p> | <p>4. <i>Tu gran misterio, mi Señor,
¿Quién puede explicar?
¡Ningún sepulcro te encerró,
Y vas en mí a morar!</i></p> |
| <p>5. You give yourself to us, O Lord;
Then selfless let us be,
To serve each other in your name
In truth and charity.</p> | <p>5. <i>Sin interés te entregas tú,
Ejemplo de hermandad.
Sirvamos todos con virtud
En paz y caridad.</i></p> |

Text: Omer Westendorf, 1916–1997, © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications;
tr. by Georgina Pando-Connolly, b.1946, © 2012, GIA Publications, Inc.
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996, © 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of intercession

Let us bring the needs of the church, the world, and all in need, to God's loving care, singing:

Sung prayer response:

The image shows a musical score for a prayer response. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "God of mer - cy, hear our prayer." The music is a simple, hymn-like setting.

Music: Robert Hutmaker

Empower the church throughout the world in its life and witness. Break down the barriers that divide, that, united in your truth and love, the church may confess your name, share one baptism, sit together at one table, and serve you in one common ministry.

Sung Response

Guide the rulers of the nations. Move them to set aside their fear, greed, and vain ambition, and bow to your sovereign rule. Inspire them to strive for peace and justice, that all your children may dwell secure, free of war and injustice.

Sung Response

Hear the cries of the world's hungry and suffering. Give us the will to reorder our lives, that all may have their rightful share of the food, medical care, and shelter, and so have the necessities of a life of dignity.

Sung Response

Restore among us a love of the earth you created for our home. Help us put an end to ravishing its land, air, and waters, and give us respect for all your creatures, that, living in harmony with everything you have made, your whole creation may resound in an anthem of praise to your glorious name.

Sung Response

Strengthen this communion in its worship and in its work of honest searching, open dialogue, and creative ways to proclaim your Gospel in the world. Nourish us with your Word and sacraments that we may faithfully minister in your name, and witness to your love and grace for all the world.

Sung Response

Sustain those among us who need your healing touch. Make the sick whole *[brief silence]*, give hope to the dying *[brief silence]*, comfort those who mourn *[brief silence]*. Uphold all who suffer in body or mind, not only those we know and love but also those known only to you, that they may know the peace and joy of your supporting care.

Sung Response

O God, in your loving purpose answer our prayers and fulfill our hopes. In all things for which we pray, give us the will to seek to bring them about, for the sake of Jesus Christ.

Amen.

Peace

The peace of our Lord be with you all,

And also with you.

Having freely received Christ's peace, let us share a sign of Christ's Peace with one another.

Meal

What a joy that as brothers and sisters in the faith we can come together in this beautiful and diverse community and celebrate together the sacrament of Holy Communion!

What a blessing that we can meet around the Lord's table and share in true fellowship.

As we share bread and wine we enter into communion with each other as we enter into communion With Christ!

The Lord be with you!

And also with you!

Life up your hearts!

We lift them to the Lord!

Let us give thanks to our God!

It is right to give God our praise!

Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb, who gave himself to take away our sin, who in dying has destroyed death, and who, ever anew, calls us to follow him. And so, with Mary and Peter and Macrina, with Katie and Martin, and with all the martyrs of every time and place, with earth and sea and sky and all their creatures, with angles and archangels, we praise your name and join their unending hymn...

Sanctus: Du Ar Helig/You Are Holy (Sweden)

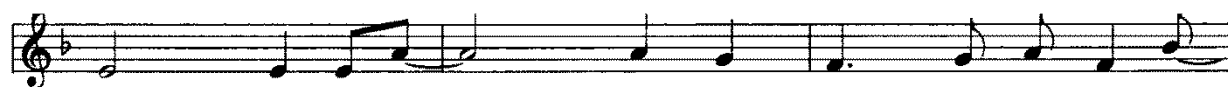
Part 1



Du är he - lig, du är hel. — Du är all - tid myck-et mer —
 You are ho - ly, you are whole. You are al - ways ev - er more —
 Du bist hei - lig, hei-lig Herr, — und du bist un - sag - bar mehr,
 Tu es saint et a - bon - dance, et tu es tou - te puis - sance,
 E - res san - to, e - res Dios — por to - da la e - ter - ni - dad; —



— än vi nån - sin kan för - stå, — du är
 — than we ev - er un - der - stand. — You are
 — mehr als je ein Au - ge sah, — und doch
 — plus que nous ne com - pre - nons. — En toi
 — siem - pre tu muy cer - ca es - tás — de tu



nä - ra än - då. — Väl - sig - nad va - re du, —
 al - ways at hand. — Bless - ed are you com - ing near.
 kommst du uns nah. — Lob sei dir, du kommst zur Welt,
 nous nous con - fions. — Bé - nis ton pro - chain re - tour,
 pueblo, buen Se - ñor. — Te a - la - ba - mos hoy a - quí, —



— som — kom - mer hit just nu, — Väl —
 — Bless - ed are you com - ing here — to your
 — kommst in dei - nes Vol - kes Zelt, — kommst zu
 — en nos â - mes ton la - bour. — Pour ton
 — te a - do - ra - mos con fer - vor. — A tu i -



sig - nan - de vår jord, — blir till bröd på vår jord. —
 church in wine and bread, — raised from soil, raised from dead.
 uns in Wein und Brot, — bringst uns Le - ben statt Tod. —
 peuple le pain, le vin — de la terre ca - deau di - vin. —
 - gle - sia en vi - no y pan — nue - va vi - da a - si le das. —

Part 2

— Du är he - lig, — du är hel - het, —
 — You are ho - ly, — you are whole - ness, —
 — Du bist hei - lig, — Le - bens - fül - le, —
 — Tu es saint, — plé - ni - tu - de, —
 — E - res san - to, — e - res Dios, —

du är när - het, — he - la kos - mos lo - var dig! —
 you are pre - sent, — let the kos - mos praise you, Lord! —
 du bist nah, — al - le Welt singt dir dein Lob: —
 tu es pré - sent, — que l'uni - vers te loue Sei - gneur. —
 te sen - ti - mos. — La cre - a - ción te dé loor. —

— Hal - le - lu - ja, — hal - le - lu - ja, —
 — Hal - le - lu - jah, — hal - le - lu - jah, —
 — Hal - le - lu - ja, — hal - le - lu - ja, —
 — Al - lé - lu - ia, — al - lé - lu - ia, —
 — A - le - lu - ya, — a - le - lu - ya, —

hal - le - lu - ja, — hal - le - lu - ja, — vår Gud.
 hal - le - lu - jah, — hal - le - lu - jah, — our Lord.
 hal - le - lu - ja, — hal - le - lu - ja — lobt Gott.
 al - lé - lu - ia, — al - lé - lu - ia, — Sei - gneur.
 a - le - lu - ya, — a - le - lu - ya, — Se - ñor.

Eucharistic Prayer (based on Psalm 111)

Thanks and praise be to you, O Lord, with our whole heart.
 Great are your works, studied by all who delight in them.
 Your righteousness, O God, endures forever.
 You have gained renown by your wonderful deeds; you are gracious and merciful.
 You, O God, provide food for those who fear you; you are ever mindful of your covenant.

In the night in which he was betrayed, our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat: This is my Body given for you. Do this for the remembrance of me." Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

You sent redemption to your people – this bread and cup – you have commanded your covenant forever. Holy and awesome is your name.

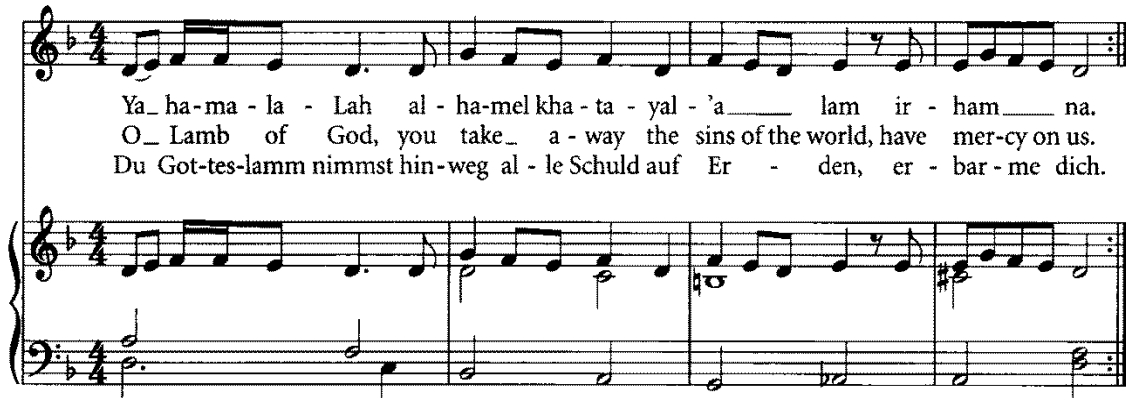
Come Holy Spirit! Bless us and these your own gifts of bread and wine.
 So that your praise may endure forever and your justice touch all lives.

Lord's Prayer (in our many languages)

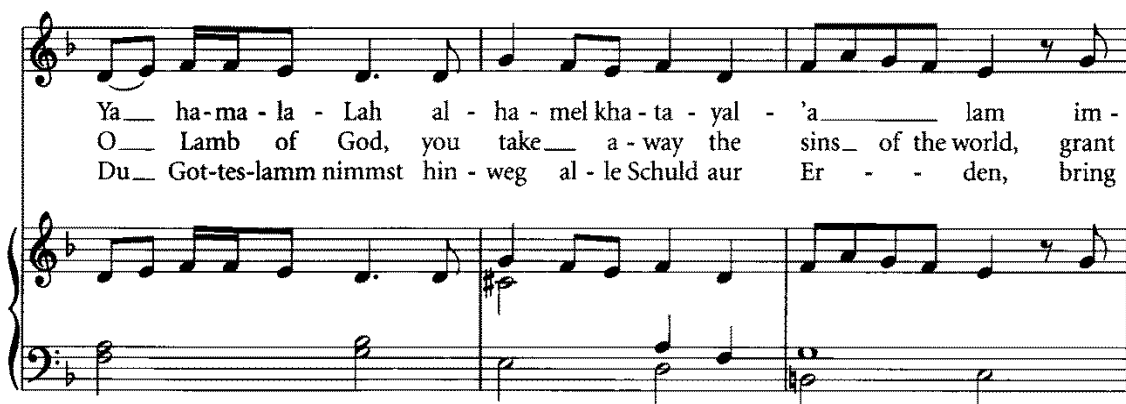
Our Father in heaven...

Agnus Dei: Ya hamalaLah (Palestine/Israel)

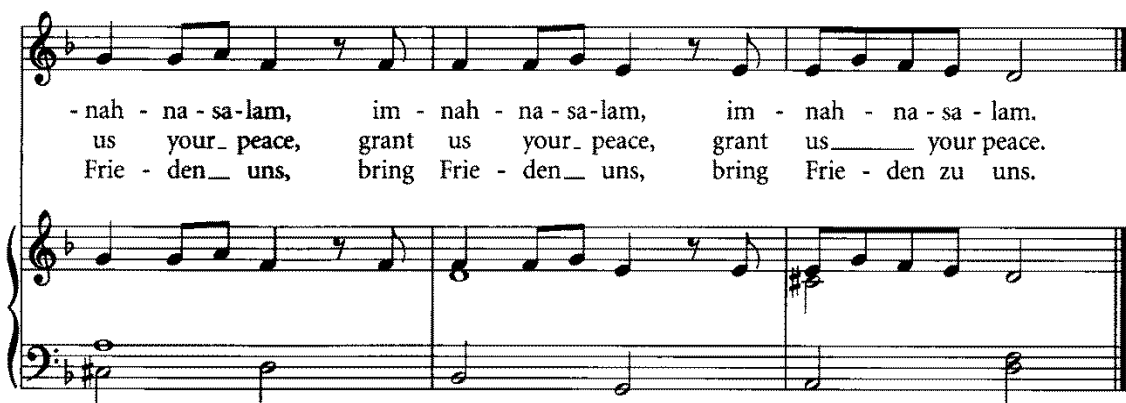
First line is sung twice



Ya_ ha-ma - la - Lah al - ha-mel kha - ta - yal - 'a_____ lam ir - ham_____ na.
O_ Lamb of God, you take_ a - way the sins of the world, have mer-cy on us.
Du Got-tes-lamm nimmst hin-weg al - le Schuld auf Er - den, er - bar - me dich.



Ya_ ha-ma - la - Lah al - ha - mel kha - ta - yal - 'a_____ lam im -
O_ Lamb of God, you take_ a - way the sins_ of the world, grant
Du_ Got-tes-lamm nimmst hin - weg al - le Schuld aur Er - - den, bring



- nah - na - sa - lam, im - nah - na - sa - lam, im - nah - na - sa - lam.
us your_ peace, grant us your_ peace, grant us_____ your peace.
Frie - den_ uns, bring Frie - den_ uns, bring Frie - den zu uns.

German tr. R. Renner and U. Schwendler

The Lord is the one who invites us and says: "Come to me all those who are tired from their labour and burdens and I will give them rest." Come, the table is served and it is the Lord who invites you to share it. Amen.

Communion

You are invited to receive the bread and wine.

Songs during communion

Jui shi zhi shen/The Bread of Life for All is Broken (China)

Each phrase is sung call and response, with the cantor leading.

Please sing back what you hear:

The bread of life
for all is broken.
Christ drank the cup
on Golgotha.
God's grace we trust,
and spread with reverence
this holy feast,
and thus remember.

O God, we pray,
come now among us,
lighten our eyes,
brightly appear!
Emmanuel,
heaven's joy unending
our life with you
forever blending.

*Words: Timothy Tingfang Lew; tr. Walter Reginald Oxenham Taylor Music: Yin-Lan Su
Words and music © Chinese Christian Literature Council Ltd, Hong Kong*

Love of Christ Poured Out For Us (USA)

Love of Christ poured out for us, to serve a world in need.

Text and Music: Nancy Raabe © 2009 Augsburg Fortress.

In the Lord I'll Be Ever Thankful (Taizé)

Jacques Berthier: France

El Se - nyor és la me - va for - ça, el Se - nyor el meu cant. Ell m'ha es - tat la sal - va - ci -
 In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a -
 Mei - ne Hoff - nung und mei - ne Freu - de mei - ne Stär - ke, mein Licht, Chri - stus, mei - ne Zu - ver -
 O ma joie et mon es - pé - ran - ce le Sei - gneur est mon chant. C'est de lui que vient le par -

ó. En ell con - fi - o i no tinc por, en ell con - fi - o i no tinc por.
 afraid, lift up your voic - es, the Lord is near; lift up your voic - es, the Lord is near.
 sicht, auf dich ver - trau' ich und fürcht' mich nicht, auf dich ver trau' ich und fürcht' mich nicht.
 don. En lui j'es - pé - re, je ne crains rien. En lui j'es - pé - re, je ne crains rien.

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé-Communauté, France

Post-Communion Prayer

God of grace, in this meal you liberate us from all that holds us captive. Give us a foretaste of that community reconciled in you. Send us forth to make known your deeds, proclaiming in our lives your forgiveness, through Jesus Christ our Lord. Amen.

Sending

God be gracious to us and bless us and make his face to shine upon us!

Amen!

Bless all creation, O God, and make your ways be known upon earth, your saving power among all peoples.

Amen!

God, Father, Son and Holy Spirit (+), bless us and all creation.

God keep us in his way together in hope.

Amen!

Song: Lobe den Herren/Praise to the Lord

Joachim Neander 1680, Germany

1. Lo - be den Her - ren den mäch - ti - gen Kö - nig der Eh - ren; lob ihn, o
1. Praise to the Lord, the Al - might - y, the King of cre - a - tion! O my soul,
See - le ver - eint mit den himm - li - schen Chō - ren. Kom - met zu -
praise - him for he is your health and sal - va - tion! Let all who
hauf; Psal - ter und Har - fe, wacht auf. Las - set den Lob - ge - sang hö - ren.
hear, now to his tem - ple draw near; join - ing in glad ad - o - a - tion!

2. Lobe den Herren, der alles so herrlich regieret,
der dich auf Adellers Fittichen sicher geführtet,
der dich erhält, wie es dir selber gefällt.
Hast du nicht dieses verspüret?

2. Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining.
Have you not seen all that is needful has been
sent by his gracious ordaining?

3. Lobe den Herren, der künstlich und fein dich bereitet,
der dir Gesundheit verliehen, dich freundlich geleitet.
In wieviel Not hat nicht der gnädige Gott
über dir Flügel gebreitet!

3. Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do
if with his love he befriend you.

4. Lobe den Herren, was in mir ist, lobe den Namen.
Lob ihn mit allen, die seine Verheißung bekamen.
Er ist dein Licht; Seele, vergiß es ja nicht.
Lob ihn in Ewigkeit. Amen.

4. Praise to the Lord! Oh let all that is in me adore him.
All that has life and breath, come now with praises before him.
Let the Amen sound from his people again.
Gladly forever adore him.

Catherine Winkworth adp. Hedwig T. Durnbaugh

Go in peace. Proclaim the Good News!

Thanks be to God!